

National Professional Anglers Association



Membership Application-Web

All Members - \$110 Annual Dues

Membership includes set of 6" decals.

Additional Decals may be ordered separately printed March/April only!

NPAA Member # _____

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Home Phone: _____

Work Phone: _____

Cell Phone: _____

*E-mails: _____
*(E-mail address is mandatory to receive updates and news!!!!)

Tournaments Circuit Fished: _____

Member Status: Renewal _____ Past Member _____ New _____

Referring Member name or number: _____

Number of Days Promoting Fishing in 2009: _____

Annual Dues --All Members **\$110.00**

(dues includes one set of 6" decals)

Additional Decals--

Set of 6" _____ @ \$16.00 _____

Set of 10" _____ @ \$25.00 _____

Name Decals _____ @ \$35.00 _____

Donation to NPAA Youth Events _____

Balance Due _____

Fees can be paid with a check or credit card. Add card number, expiration date, and 3 digit # below.

Visa MasterCard Check # _____

Card No. _____ Exp. Date: _____

3 Digit Code on back of card _____

I hereby apply for membership in the National Professional Anglers Association, Inc. The undersigned agrees to subscribe to the principles and to comply with the bylaws and code of ethics of the National Professional Anglers Association, Inc., presently in effect and as may be modified by action of the membership and the Board of Directors.

Signature: _____ Date: _____

Pat Neu #77
NPAA Executive Director
8410 Curve Rd.
Forestville, WI 54213
Phone: (920)856-6151
Fax: (920)856-6953
Email: npaa@npaa.net

Membership Deadline:

February 28th

Payment required by
February 28th
to retain membership number!

The NPAA communicates with our members **via email exclusively**. Please provide an e-mail address to assure you will receive updates, press releases, and partner programs.

Important note:
Please make sure that the following address is accepted by your email administrator.
pnuncm@itol.com

Thank you!
Pat Neu #77

John Butts #251
President

Tommy Skarlis #11
Vice President

Board of Directors
Johnnie Candle #42
Secretary

Tony Puccio #2

Cody Roswick #998